



**REGISTRATION/ORDER FORM**  
**UTAH JUNIOR TURKEY PROGRAM – 2018**  
*(ONE participant per form--please fill in all information)*



Name \_\_\_\_\_  
*(Participant MUST be in at least 3<sup>rd</sup> grade as of **Oct. 1st, 2017**, in order to show, and be a current member of 4-H or FFA)*

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

County \_\_\_\_\_ Parent's Name/s \_\_\_\_\_

Telephone \_\_\_\_\_ Grade in School \_\_\_\_\_ Birthdate \_\_\_\_\_

E-mail \_\_\_\_\_

4-H Club \_\_\_\_\_ or FFA Chapter \_\_\_\_\_

By signing this agreement, 4-H and FFA participants agree to have all of their turkeys purchased through the Utah Junior Turkey Show processed at the Bothwell Poultry Plant between November 8 and 19, 2018, TENTATIVELY.

Participants also agree that they will only raise their turkeys in flocks as individual owners or with immediate family members (siblings).

Please reserve \_\_\_\_\_ tom poults and/or \_\_\_\_\_ hen poults for me. Poults will be distributed to counties the week of July 24, tentatively.

I hereby certify that I will personally care for these birds, will implement reasonable biosecurity practices, and understand the Utah Junior Turkey Show Information and Rules.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

Signed \_\_\_\_\_  
**Participant**

**Approval Signatures**

\_\_\_\_\_  
 County Agent/FFA Advisor

\_\_\_\_\_  
 Parent/Guardian

***Please see reverse side for instructions and rules pertaining to the turkey show. November processing fees may increase.***

**Utah Junior Turkey Show**  
**Additional Information and Rules**  
*(Please read carefully)*

1. Because of the UDAF exemption ruling related to poultry slaughter, youth and parents understand that all turkeys must be marketed through the Utah Junior Turkey Show and invoiced to the end consumer by the 4-H or FFA member, including those retained for personal use. Members keep the proceeds from their sales and turn copy(ies) of the invoice(s) to the Utah Jr. Turkey Show. Once sold to the end consumer, however, birds cannot be resold.
2. Registration form must be filled out completely, appropriately signed, and returned to your county agent/FFA advisor on or before April 2, 2018. Poultz will be available for pick up the week of July 24, TENTATIVELY.
3. Participants may order up to 20 poultz.
4. Cost for each poult will be \$3.50. (Make payment to the Utah Junior Turkey Show):

Utah Junior Turkey Show  
c/o Donna Andrews  
Box Elder County Extension Office  
01 South Main  
Brigham City, UT 84302

5. Youth are required to complete a 4-H portfolio or 4-H poultry record book or FFA entrepreneurship pages and present them to county agent or FFA advisor. The signature of the county agent or FFA advisor at the bottom of the Turkey Processing Form indicates completion of requirements to enter the Utah Junior Turkey Show. Participants wishing to compete for prizes and/or UJTS scholarships must turn in their signed 4-H portfolio or FFA record book.
6. Only "Grade A" turkeys will be sold at the state auction. Grade "A" is defined as a processed carcass with no missing body parts (such as wings, legs, etc.) and no skin missing. Physical damage to a bird during processing will not be reason for a quality downgrade. A dressed tom must weigh a minimum of 16 pounds and a dressed hen must weigh a minimum of 12 pounds to be considered for the show and auction.
7. The turkey show will be held November 8-10, 2018. Processing fees may increase.

**For a complete copy of the Utah Junior Turkey Show Rules, please go to: [extension.usu.edu/cyberlivestock](http://extension.usu.edu/cyberlivestock).**