



Utah 4-H is teaching an overnight TRY Training Retreat at Thanksgiving Point. Cost is \$15, which includes food and supplies. Teams will arrive on Friday night and stay through Saturday. Space is limited, application deadline for all TRY tracks is October 10, 2011.

Select one Utah 4-H TRY Track you and your team prefer:

- Health & Nutrition from the Garden: Children are motivated to eat the fruits of their labor in their study of "Health and Nutrition from the Garden."
Getting Kids Outside: The growing movement to reconnect children and nature, and to battle "nature deficit disorder" can be fun and engaging for teens.

A team is made up of 2-4 teens and an adult coach. If you sign up for Utah 4-H TRY Training and come as a team of 2-4 teens and an adult coach and commit to teach the curriculum to at least 15 youth, your TRY Team members (including adult coach). Teams can apply for a travel reimbursement. We will contact teams to let them know if accepted.

1- \_\_\_\_\_ 2- \_\_\_\_\_ 3- \_\_\_\_\_

4- \_\_\_\_\_ 5- \_\_\_\_\_

NAME OF ADULT COACH:

TRY Team Training Scholarship
Training fee Waiver # of people @ \$15 \$ \_\_\_\_\_
Estimated costs: Lodging \$ \_\_\_\_\_
Mileage \$ \_\_\_\_\_

Describe how you will use this TRY Training in your local county? \_\_\_\_\_

FULL PAYMENT IS REQUIRED WITH REGISTRATION \* unless requesting a fee waiver

Participant Information

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # (\_\_\_\_\_) \_\_\_\_\_ County \_\_\_\_\_

Birthdate (mm/dd/yy): \_\_\_\_\_ Age (As of Oct. 1, 2011): \_\_\_\_\_ Email: \_\_\_\_\_

Gender: [ ] Male [ ] Female Current Grade in School: [ ] Freshman [ ] Sophomore [ ] Junior [ ] Senior

Adult T-Shirt Size(please check one): [ ] SM [ ] MED [ ] LRG [ ] XL [ ] XXL [ ] XXXL

Race/Ethnicity (please check one): [ ] American Indian/Alaskan [ ] Asian/Pacific Islander [ ] Black [ ] Hispanic [ ] White

1. Describe previous 4-H involvement (if any): \_\_\_\_\_

2. Describe previous leadership experiences, including community, school, 4-H, and other organizations. This may include elected offices, serving on committees or boards, or efforts in planning and organizing events and activities: \_\_\_\_\_

3. Describe previous teaching and/or public speaking experiences, including community, school, 4-H, and other organizations: \_\_\_\_\_

4. List major 4-H, school, and/or community accomplishments and honors: \_\_\_\_\_

5. In 50 words or less explain why you should be selected to serve in this role: \_\_\_\_\_

### Special Services Requests

Five working days' notice is needed to prepare materials and services

- Reasonable accommodation is available for persons with disabilities. Please check here for additional information.
- Please check here if you have special dietary restrictions, and attach an explanation of your requirements.

### Method of Payment - full payment is required with registration.

- Check enclosed made payable to Utah 4-H
- Cash

### Cancellation & Refund Policy

A written cancellation must be received by October 10, 2011 in order to receive a refund. No refunds will be given after the cancellation date. Substitutions will be accepted with advance notice. Utah State University reserves the right to cancel this program due to insufficient enrollment and limits its liability to registration fee refunds only.

### Your application must have all three signatures below to be accepted and valid.

*We understand and approve of the purpose and objectives of this activity, and our signature(s) below represents our approval for participation.*

*I have discussed the responsibilities of this leadership role with my family and am prepared to fulfill the commitments.*

\_\_\_\_\_  
4-H Participant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Extension Agent Signature

\_\_\_\_\_  
Date

*Special Thanks to National 4-H Council, Walmart, USU Extension and Thanksgiving Point.*



**WAL★MART**

**UtahStateUniversity**   
COOPERATIVE EXTENSION



### Please send to:

Corinne Mayberry  
Thanksgiving Point  
3003 N. Thanksgiving Way  
Lehi, UT 84043-3506  
Fax (801) 768-4941 or  
(801) 768-4958  
[cmayberry@thanksgivingpoint.org](mailto:cmayberry@thanksgivingpoint.org)

Your application packet must include the following items to be eligible:

- FULL PAYMENT IS REQUIRED WITH REGISTRATION**
- The completed two page application form with required signatures
- The signed Medical History/Code of Conduct Form/Photo Release Forms:  
<http://utah4-h.org/htm/general-forms/club-enrollment>

**Questions? Please call (801)768-4944**