



# NATIONAL 4-H CONFERENCE APPLICATION

Washington, DC

*(Please Type)*

Name: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_  
street/PO Box city zip code city zip code

High School: \_\_\_\_\_ 10th grade: \_\_\_\_\_ 11th grade: \_\_\_\_\_ Current GPA: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
area code

Parents/Guardian: \_\_\_\_\_

Social Security #: \_\_\_\_\_ M/F: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

4-H Projects: \_\_\_\_\_

**Race/Ethnicity (Please check one):**  White  Black  Hispanic  Asian  
 American Indian/Alaskan  Native Hawaiian or Pacific Islander  Other  Multi-Racial

Years in 4-H: \_\_\_\_\_ Years as 4-H Teen Leader: \_\_\_\_\_ Years as County Ambassador: \_\_\_\_\_

A. Give a short summary of your 4-H leadership experience:

B. Summarize your experience related to public speaking, demonstrations and other activities related to 4-H promotion:

C. List all of the out-of-state trips you have taken through 4-H, i.e., National 4-H Congress, Conference, Roundup, etc.:

