

UTAH STATE 4-H AMBASSADOR APPLICATION & COMMITMENT FORM

[Please type if possible, or print. Use additional pages as necessary.]

Name:			Date of Birth:			Age:							
Address:			City:			State:							
Phone: ()			Email:										
Cell Phone: ()			Years in 4-H:			Years as 4-H Teen Leader:							
Current Year in School:		Sophomore:		Junior:		Current GPA:		Male:	Female:				
Race/Ethnic Group:		Am. Indian/Alaskan:		Black:	Hispanic:	Caucasian:		Asian/Pacific Islander:					
Utah 4-H State Ambassador Applicant Requirements:								Time Line:					
4-H State Ambassador Applications & Commitment Form DUE in State 4-H Office								December 1, 2018					
State 4-H Ambassador 3 Month Project – Project must fit into one of the following categories (please circle all that apply):								Between December & March or get approval for a different timeline.					
<ul style="list-style-type: none"> • 4-H Public Relations and Awareness • 4-H Fund Raising • 4-H County Teen Development • 4-H County Recruitment • 4-H Club Leader (TRY Team) or Sponsor Countywide 4-H Event 													
State 4-H Ambassador 3 Month Project Report – The report is a slight modification of the Utah 4-H Portfolio format. Instructions will be mailed to each Ambassador candidate.													
3 Recommendation Letters (One from USU Extension County Faculty and two community members)													
Monthly email updates on project & continued intent to apply:													
<ul style="list-style-type: none"> • Send updates on or before 								January 15, 2019		February 15, 2019		March 15, 2019	
State Ambassador Interviews Process – Come prepared with the follow items:								April 19-20, 2019					
<ul style="list-style-type: none"> • 4-H Public Speech (state contest guidelines) • 4-H Impromptu Public Speech (state contest guidelines) • 15 minute hands-on workshop on a leadership topic of your choice • Personal Interview (questions from portfolio, application, project, general 4-H, Ambassador/Teen Council Handbook etc.) • 1 get acquainted/ice breaker/ team building activity • Observation of planning & event session (judged on planning, involvement, leadership, execution/implementation & social interaction) • 3 Month project report presentation (Illustrated Talk / Demonstration Guidelines) 													

If selected as a State 4-H Ambassador, youth are expected to attend the following events:

Event:	Mandatory, Preferred, or Optional:	Dates:
State 4-H Ambassador Training & Planning Retreat	Mandatory	May 8-12, 2019
Junior Youth Conference	Optional	June 3-5, 2019
I4-H	Preferred	June 17-19, 2019
State 4-H Contests	Mandatory	July 8-10, 2019
State Fair	Optional	Sept 14, 2019
Teen Leadership Training (TLT)	Mandatory	October 17-19, 2019
Teen Winter Retreat	Mandatory	January 24-25, 2020
4-H Leadermete (teaching workshops)	Optional	
Mock Legislature	Mandatory	April 14 or 21, 2020 (Tentative)
Regional or County Teen Retreats	Optional	Varies around state
2-3 other Planning Retreats throughout the year	Preferred	Dates selected as a team
Internet/phone conferences	Preferred	Weekly to monthly as needed

Utah State University is an affirmative action/equal opportunity institution.

Major 4-H Projects:

Give a summary of your 4-H Leadership experience:

Summarize your experience related to public speaking, demonstrations and other activities related to 4-H promotion:

List all of the out-of-state trips you have taken through 4-H, i.e., National 4-H Congress, National 4-H Conference, Roundup, exchanges, Washington Focus, etc.:

What have YOU done in your county to promote the image and scope of 4-H? (Be specific.)

Why do you want to be a State 4-H Ambassador?

With your application you MUST submit a detailed description of your State Ambassador County Project proposal, approved by the County Extension Staff. This is a three (3) month project conducted by and through the leadership of the Ambassador applicant.

In applying to become Ambassador, I understand some of the duties and responsibilities and have discussed them with my parents and Extension Agent. I will have time to serve, and am willing to accept the responsibilities and duties of a State 4-H Ambassador, and will put 4-H as one of my top priorities.

4-Her Signature

Date

Parent/Guardian Signature

Date

County Extension Agent Signature

Date

Application MUST have all three signatures to be accepted