

# UTAH STATE 4-H AMBASSADOR APPLICATION & COMMITMENT FORM

[Please type if possible, or print. Use additional pages as necessary.]

<b>Name:</b>			<b>Date of Birth:</b>			<b>Age:</b>		
<b>Address:</b>			<b>City:</b>			<b>State:</b>		
<b>Phone: (     )</b>			<b>Email:</b>					
<b>Cell Phone: (     )</b>			<b>Years in 4-H:</b>			<b>Years as 4-H Teen Leader:</b>		
<b>Current Year in School:</b>	<b>Sophomore:</b>		<b>Junior:</b>		<b>Current GPA:</b>		<b>Male:</b>	<b>Female:</b>
<b>Race/Ethnic Group:</b>	<b>Am. Indian/Alaskan:</b>		<b>Black:</b>	<b>Hispanic:</b>	<b>Caucasian:</b>		<b>Asian/Pacific Islander:</b>	
<b>Utah 4-H State Ambassador Applicant Requirements:</b>							<b>Time Line:</b>	
4-H State Ambassador Applications & Commitment Form DUE in State 4-H Office							<b>December 1, 2017</b>	
State 4-H Ambassador 3 Month Project – Project must fit into one of the following categories (please check all that apply): <ul style="list-style-type: none"> <li>• 4-H Public Relations and Awareness</li> <li>• 4-H Fund Raising</li> <li>• 4-H County Teen Development</li> <li>• 4-H County Recruitment</li> <li>• 4-H Club Leader (TRY Team) or Sponsor Countywide 4-H Event</li> </ul>							<b>Between December &amp; March or get approval for a different timeline.</b>	
State 4-H Ambassador 3 Month Project Report – The report is a slight modification of the Utah 4-H Portfolio format. Instructions will be mailed to each Ambassador candidate.							<b>April 1, 2018</b>	
3 Recommendation Letters (One from USU Extension County Faculty and two community members)							<b>April 1, 2018</b>	
Monthly email updates on project & continued intent to apply: <ul style="list-style-type: none"> <li>• Send updates on or before</li> </ul>							<b>January 15, 2018 February 15, 2018 March 15, 2018</b>	
State Ambassador Interviews Process – Come prepared with the follow items: <ul style="list-style-type: none"> <li>• 4-H Public Speech (state contest guidelines)</li> <li>• 4-H Impromptu Public Speech (state contest guidelines)</li> <li>• 15 minute hands-on workshop on a leadership topic of your choice</li> <li>• Personal Interview (questions from portfolio, application, project, general 4-H, Ambassador/Teen Council Handbook etc.)</li> <li>• 1 get acquainted/ice breaker/ team building activity</li> <li>• Observation of planning &amp; event session (judged on planning, involvement, leadership, execution/implementation &amp; social interaction)</li> <li>• 3 Month project report presentation (Illustrated Talk / Demonstration Guidelines)</li> </ul>							<b>April 21-22, 2018</b>	

**If selected as a State 4-H Ambassador, youth are expected to attend the following events:**

<b>Event:</b>	<b>Mandatory, Preferred, or Optional:</b>	<b>Dates:</b>
State 4-H Ambassador Training & Planning Retreat	Mandatory	May 9-12, 2018
Junior Youth Conference	Optional	June 4-6, 2018
I4-H	Preferred	June 18-20, 2018
State 4-H Contests	Mandatory	July 9-11, 2018
State Fair	Optional	Sept 15, 2018
Teen Leadership Training (TLT)	Mandatory	October 18-20, 2018
Teen Winter Retreat	Mandatory	January 25-26, 2019
4-H Leadermete (teaching workshops)	Optional	
Mock Legislature	Mandatory	April 11 or 23, 2019 (Tentative)
Regional or County Teen Retreats	Optional	Varies around state
2-3 other Planning Retreats throughout the year	Preferred	Dates selected as a team
Internet/phone conferences	Preferred	Weekly to monthly as needed

Utah State University is an affirmative action/equal opportunity institution.

**Major 4-H Projects:**

**Give a summary of your 4-H Leadership experience:**

**Summarize your experience related to public speaking, demonstrations and other activities related to 4-H promotion:**

**List all of the out-of-state trips you have taken through 4-H, i.e., National 4-H Congress, National 4-H Conference, Roundup, exchanges, Washington Focus, etc.:**

**What have YOU done in your county to promote the image and scope of 4-H? (Be specific.)**

**Why do you want to be a State 4-H Ambassador?**

**With your application you MUST submit a detailed description of your State Ambassador County Project proposal, approved by the County Extension Staff. This is a three (3) month project conducted by and through the leadership of the Ambassador applicant.**

In applying to become Ambassador, I understand some of the duties and responsibilities and have discussed them with my parents and Extension Agent. I will have time to serve, and am willing to accept the responsibilities and duties of a State 4-H Ambassador, and will put 4-H as one of my top priorities.

\_\_\_\_\_  
**4-Her Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent/Guardian Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**County Extension Agent Signature**

\_\_\_\_\_  
**Date**

*Application MUST have all three signatures to be accepted*