



UTAH 4-H

PORTFOLIO ENTRY FORM

One form per year. Update and replace annually.

Member's Name: _____

This entry form is for the year: _____

of yrs in 4-H (grades 3-12): _____

Street Address: _____

Grade in School as of Jan. 1st: _____

Date of Birth: _____

City, State, Zip _____

Home Phone Number: _____

List 4-H projects / categories completed this year which are being reported in this record book:

APPROVAL OF THIS REPORT

We have reviewed this portfolio and believe it to be a correct reflection of this member's activities in the Utah 4-H Program:

Date: _____, 20

Signed: _____
(Member)

Date: _____, 20

Signed: _____
(Parent or Guardian)

Date: _____, 20

Signed: _____
(Local 4-H Leader)

Date: _____, 20

Signed: _____
(Local 4-H Leader)

Date: _____, 20

Signed: _____
(Local 4-H Leader)

Date: _____, 20

Signed: _____
(Extension Agent)

PROJECTS/ CATEGORIES

CODE	PROJECTS/CATEGORIES*
A	CITIZENSHIP & CIVIC EDUCATION
AB	Citizenship (local, state, national)
AC	Cultural Education
ACA	Genealogy
AD	Global Education
AH	Service Learning
AI	Community Service
B	COMMUNICATIONS AND EXPRESSIVE ARTS
BA	Communication Arts
BAA	Speaking/Radio/TV
BAB	Writing/Poetry
BB	Performing Arts
BBA	Clowning/Mime
BBB	Dance Movement
BBC	Drama/Theater
BBB	Music/Sound
BC	Visual Arts
BCA	Arts and Crafts
BCAB	Beading
BCAC	Ceramics
BCAD	Porcelain Doll
BCAF	Flower Arranging
BCAL	Leather Craft
BCAP	Paper Craft
BCAR	Fabric Craft
BCAV	Plastic Canvas
BCAW	Wood Carving/Engraving
BCB	Drawing, Painting, Sculpture
BCC	Graphics Arts, Displays, Exhibits
BCD	Photography, Video
C	CONSUMER AND FAMILY SCIENCES
CA	Child Development, Child Care
CB	Clothing & Textiles
CBA	Sewing Construction
CBB	Wardrobe Management
CBC	Modeling
CBD	Quilting
CBE	Knitting
CBF	Crochet
CBG	Needlecraft/Knot Tying
CC	Consumer Education
CCA	Financial Literacy
CD	Home Environment

CODE	PROJECTS/CATEGORIES*
D	ENVIRONMENTAL EDUCATION & EARTH SCIENCE
DA	Environmental Stewardship
DB	Earth, Water & Air
DBA	Geology & Minerals
DBB	Weather & Climate
DBC	Soils & Soil Conservation
DBD	Water
DC	Energy
DD	Forests, Rangeland & Wildlife
DDA	Forestry
DDB	Range Science
DDC	Wildlife & Fisheries
DE	Outdoor Education
DEA	Adventure/Challenge
DEB	Shooting Sports
DF	Waste Management / Recycling
E	HEALTHY LIFESTYLE EDUCATION
EA	Chemical Health
EB	Mental & Emotional Health
EC	Foods & Nutrition
ECB	Foods Safety
ECC	Foods Preservation
ECD	Foods Preparation
ECDB	Breads
ECDO	Outdoor Cooking
ECF	Cake Decorating
ED	Physical Health
EDA	Fitness & Sports
EDBA	Health Rocks
EDC	Home Nursing, First Aid, CPR
EE	Safety
EEA	ATV Safety
EEE	Emergency Preparedness
F	PERSONAL DEVELOPMENT & LEADERSHIP
FA	Career Exploration & Employability
FC	Economics, Business & Marketing
FCA	Entrepreneurship
FCB	Mini Society
FD	Introductory 4-H Projects (5-8 yrs)
FE	Hobbies & Collections
FF	Leadership Skills Development
FG	Leisure Education (general)
FH	Personal Development (general)

CODE	PROJECTS/CATEGORIES*
FI	Reading Literacy
FJ	Social Recreation Skills
FK	Values Clarification
FL	Character Education
G	PLANTS & ANIMALS
GA	Ag in the Classroom
GB	Animals
GBB	Beef
GBC	Birds & Poultry
GBD	Cats
GBE	Dogs
GBEG	Raising Guide Dogs
GBF	Dairy Cattle
GBG	Goats (dairy, hair meat)
GBH	Horse/Pony
GBI	Rabbits/Cavies
GBJ	Sheep
GBK	Small Lap Animals, Pets
GBL	Swine
GBM	Alpacas & Llamas
GC	Plants
GCA	Crops/Weeds
GCB	Flower Garden/House
GCC	Gardens - Fruit/Vegetable
H	SCIENCE & TECHNOLOGY
HA	Science/Technology Literacy
HB	Biological Sciences
HBA	Animal Science
HBC	Entomology & Bees
HBH	Poultry Science/Embryology
HBI	Veterinary Science
HC	Technology & Engineering
HCA	Aerospace
HCB	Automotive
HCC	Bicycle
HCD	Computer Technology
HCD A	Robotics
HCE	Electric
HCF	Electronics
HCFA	GPS/GIS
HCFB	HAM Radio
HCH	Wood Science/Industrial
HD	Physical Sciences

*Categories are those with single letter codes.



UTAH 4-H

SECTION 1 • PART A
PROJECT REPORT FORM

PROJECT IDENTIFICATION

Member's Name: _____ Report Year: _____

4-H Project/Category: _____ Yrs in this Project/Category: _____

SIZE AND SCOPE



UTAH 4-H

SECTION 1 • PART B
PROJECT REPORT FORM

KNOWLEDGE LEARNED:

SKILLS DEVELOPED:



UTAH 4-H

SECTION 7
MY 4-H STORY

Year _____



UTAH 4-H

SECTION 8
4-H PHOTOGRAPHS

Year _____

