



## Favorite Foods

- Description:** Contestants will be judged on their selection, knowledge and presentation of a favorite food. Contestants should be prepared to discuss the favorite food – why it’s your favorite, where you got the recipes, any special techniques used in preparing it, and anything you’d like to share about your favorite food.
- Entries:** May enter as an individual or team of two. No contestant will be allowed to enter the same presentation in more than one contest or category.
- State Awards:** First place individual will receive a State 4-H Contests Jacket.

### General Information:

- Presentations should not exceed 15 minutes in length, and this includes 5-10 minutes for the presentation and 5 minutes for set up and take down.
- Please list subject matter or title on registration form. We will provide tables, stove (before the presentation, not during), refrigerator, screen and chart stand and presenters will furnish any other needed equipment. Please check with your local 4-H Office for information about equipment provided for the county contest. Competitors should notify the agents in charge of the contest of their needs well in advance of the time for them to make their presentation. No contestant will be allowed to enter the same presentation in more than one contest or category.
- Contestants are responsible for bringing equipment, supplies and visual aids. Special arrangements must be made at the time entries are submitted.
- Please refer to State Contests General Schedule for times when the kitchen in the Family
- Life Building is available to store perishable ingredients.



### Guidelines for Senior (grades 9-12):

- Contest is open to 4-H members in 9-12 grades as of January 1<sup>st</sup> of the calendar year in which the contest is held. Each county may select senior 4-H members with a high quality presentation to compete at the state level. May be conducted as an individual or team of two.
- Each Contestant will:
  - Prepare a dish prior to contest (appetizer, main dish, snack, salad, dessert, or beverage).
  - Present a 5-10 minute presentation.
  - Service the dish to the judges and answer any questions they have about your recipe and knowledge of the food and preparation.
- Each contestant will furnish his or her own supplies for the presentation at county and state competition. The contest committee will provide the range, oven, microwave oven, refrigerator, and freezer.
- One easel and one table will be provided for the presentation. (Make arrangements for all other items needed).
- For the presentation of the dish, the contestant will be allowed to display only the garnished, finished product in its serving dish with a utensil for serving the judges. The state level will provide tasting plates, napkins, and utensils for the judges to use.
- Each contestant is responsible for clean up after his/her presentation.



## Favorite Foods Scorecard (Junior & Intermediate Level)

**Blue Ribbon?**  
(Circle One)  
**Yes**  
**No**

Name \_\_\_\_\_ County \_\_\_\_\_

Name \_\_\_\_\_ County \_\_\_\_\_

Name of Recipe: \_\_\_\_\_

| ITEMS TO BE SCORED  | FAIR | GOOD | EXCELLENT | POINTS EARNED | COMMENTS |
|---|------|------|-----------|---------------|----------|
| <b>Knowledge</b>  |      |      |           |               |          |
| <b>Knowledge:</b> (10 Points)<br>• Demonstrates a general knowledge of the food   |      |      |           |               |          |
| <b>Presentation of Information and Accuracy:</b> (10 Points)<br>• Answers questions appropriately and accurately  |      |      |           |               |          |
| <b>General Information:</b> (10 Points)<br>• Conveys message about the dish<br>• Is accurate, complete, and up-to-date<br>• Follows logical order and has a running theme |      |      |           |               |          |
| <b>Presentation</b>   |      |      |           |               |          |
| <b>Delivery:</b> (10 Points)<br>• Good voice projection, speaks with ease and confidence, maintains eye contact with judges   |      |      |           |               |          |
| <b>Appearance:</b> (5 Points)<br>• Presenter's clothes and hair are appropriate   |      |      |           |               |          |
| <b>Eye Contact:</b> (5 Points)  |      |      |           |               |          |
| <b>Dish</b>   |      |      |           |               |          |
| <b>Recipe:</b> (10 Points)<br>• Clearly and legibly written   |      |      |           |               |          |
| <b>Appeal:</b> (10 Points)<br>• Appealing visual appearance<br>• Looks appetizing and colorful  |      |      |           |               |          |
| <b>Flavor:</b> (10 Points)<br>• Appetizing flavor<br>• Tastes good  |      |      |           |               |          |
| <b>Texture:</b> (5 Points)<br>• Has appealing texture<br>• Textures complement one another  |      |      |           |               |          |
| <b>Selection of Dish:</b> (5 Points)<br>• Dish reflects presenters interests  |      |      |           |               |          |
| <b>Place Setting</b>  |      |      |           |               |          |
| <b>Suitable for Occasion:</b> (5 Points)<br>• Only the centerpiece, serving dish, serving utensil and placement<br>• Coordinated around central theme                     |      |      |           |               |          |
| <b>Appeal:</b> (5 Points)<br>• Attractively displayed and shows creativity  |      |      |           |               |          |
| <b>Total Score:</b> (100 Points)  |      |      |           |               |          |



## Favorite Foods Scorecard (Senior Level)

**Blue Ribbon?**  
(Circle One)  
**Yes**  
**No**

Name \_\_\_\_\_ County \_\_\_\_\_

Name \_\_\_\_\_ County \_\_\_\_\_

Name of Recipe: \_\_\_\_\_

| ITEMS TO BE SCORED  | FAIR | GOOD | EXCELLENT | POINTS EARNED | COMMENTS |
|---|------|------|-----------|---------------|----------|
| <b>Knowledge</b>  |      |      |           |               |          |
| <b>Knowledge:</b><br>(20 Points) <ul style="list-style-type: none"> <li>• Demonstrates a general knowledge of the food</li> </ul>   |      |      |           |               |          |
| <b>Presentation of Information and Accuracy:</b><br>(10 Points) <ul style="list-style-type: none"> <li>• Answers questions appropriately and accurately</li> </ul>  |      |      |           |               |          |
| <b>Presentation</b>   |      |      |           |               |          |
| <b>Delivery:</b><br>(10 Points) <ul style="list-style-type: none"> <li>• Good voice projection, speaks with ease and confidence, maintains eye contact with judges</li> </ul>   |      |      |           |               |          |
| <b>Appearance:</b><br>(5 Points) <ul style="list-style-type: none"> <li>• Presenter's clothes and hair are appropriate</li> </ul>   |      |      |           |               |          |
| <b>General Information:</b><br>(10 Points) <ul style="list-style-type: none"> <li>• Conveys message about the dish</li> <li>• Accurate, complete and up-to date</li> <li>• Follows logical order and has a running theme</li> </ul> |      |      |           |               |          |
| <b>Dish</b>   |      |      |           |               |          |
| <b>Recipe:</b><br>(10 Points) <ul style="list-style-type: none"> <li>• Clearly and legibly written</li> </ul>   |      |      |           |               |          |
| <b>Appeal:</b><br>(10 Points) <ul style="list-style-type: none"> <li>• Appealing visual appearance</li> <li>• Looks appetizing and colorful</li> </ul>  |      |      |           |               |          |
| <b>Flavor:</b><br>(15 Points) <ul style="list-style-type: none"> <li>• Appetizing flavor</li> <li>• Tastes good</li> </ul>  |      |      |           |               |          |
| <b>Place Setting</b>  |      |      |           |               |          |
| <b>Suitable for Occasion:</b><br>(5 Points) <ul style="list-style-type: none"> <li>• Only the centerpiece, serving dish, serving utensil and placement</li> <li>• Coordinated around central theme</li> </ul>                       |      |      |           |               |          |
| <b>Appeal:</b><br>(5 Points) <ul style="list-style-type: none"> <li>• Attractively displayed and shows creativity</li> </ul>  |      |      |           |               |          |
| <b>Total Score: (100 Points)</b>  |      |      |           |               |          |