



# FCS Presentations

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- Description:** FCS presentations are presentations pertaining to home economics or family and consumer sciences. Presentations must be at least 10 minutes in length but no longer than 15 minutes.
- Entries:** May enter as individual or team of two members. Team and individual presentations will be judged on the same criteria and will be competing against one another. No contestant will be allowed to enter the same presentation in more than one category.
- State Award:** First place individual or team in each category will receive the choice of \$50 toward future county/state/national 4-H events or a State 4-H Contests jacket.
- National Award:** Determined at Nationals. FCS Presentation winners are eligible to attend the National Competition in Denver.

## General Information:

- The subject matter must pertain to the home economics or family and consumer sciences subject matter. Presentations not appropriately related to home economics or family and consumer sciences can be disqualified at the discretion of the judge(s).
- Contestants are responsible for bringing equipment, supplies and visual aids (including technical equipment for PowerPoint if applicable). Special arrangements must be made at the time entries are submitted.
- Contestants may use notes. However, excessive use of notes may be counted against the contestant. This will be at the discretion of the judges.
- A public address system will not be used, but an easel and table will be provided.
- During the competition the contestants may introduce themselves by name, county and presentation topic.
- Presentations must be at least 10 minutes in length but no longer than 15 minutes. Time for answering questions is not counted in the presentation length. One point will be deducted for each minute for fraction of a minute under 10 minutes or over 15 minutes.
- Contestants should cite their major reference materials as part of their presentation.
- Only the judge(s) may ask questions of the contestant. Question time will not be counted in the allotted time. Contestant should repeat the question and then answer it.
- Ties will be broken by the judges.
- Judges will use the Utah 4-H/FCS Presentation Score Sheet.



# FCS Presentations Scorecard

<b>Blue Ribbon?</b> (Circle One) <b>Yes</b> <b>No</b>
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Name: \_\_\_\_\_

County: \_\_\_\_\_

Title: \_\_\_\_\_

ITEMS TO BE SCORED	FAIR	GOOD	EXCELLENT	POINTS EARNED	COMMENTS
<b>General Appearance:</b> (10 Points) <ul style="list-style-type: none"> <li>Suitably dressed</li> <li>Poise and posture</li> </ul>					
<b>Introduction:</b> (15 Points) <ul style="list-style-type: none"> <li>Appropriateness of topic</li> <li>Attention of audience gained</li> <li>Purpose clearly stated</li> </ul>					
<b>Body:</b> (50 Points) <ul style="list-style-type: none"> <li>Accurate and complete</li> <li>Correct method</li> <li>Logical steps presented</li> <li>Skilled use of visual/other aids</li> <li>Overall effective presentation</li> </ul>					
<b>Summary:</b> (15 Points) <ul style="list-style-type: none"> <li>Purpose achieved</li> <li>Main points summarized</li> <li>Quality of references</li> </ul>					
<b>Questions:</b> (10 Points) <ul style="list-style-type: none"> <li>Clear and concise response</li> <li>Maintains composure</li> </ul>					
<b>Total Score:</b> (100 Points)					

Time: Start \_\_\_\_\_ Finish \_\_\_\_\_ = \_\_\_\_\_ minutes

Total Score \_\_\_\_\_ - \_\_\_\_\_ (1 point for each minute or fraction of a minute under 10 minutes or over 15) - \_\_\_\_\_ (Excessive use of notes (minus 3 points))

Final Score \_\_\_\_\_